

# Merchant & Gould

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Fax Transmission | August 1, 2006

TO:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

FROM: Karen A. Fitzsimmons

OUR REF: 758.1452USU1

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Total pages, including cover letter: 3

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Title of Document Transmitted:	<u>Communication</u>
Applicant:	<u>SCHMEICHEL ET AL.</u>
Serial No.:	<u>10/646,359</u>
Filed:	<u>AUGUST 22, 2003</u>
Group Art Unit:	<u>3748</u>
Our Ref. No.	<u>758.1452USU1</u>
Confirmation No.	<u>8621</u>

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By:

Name: Karen A. FitzsimmonsReg. No.: 50,470

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Carla J. Catalano

Carla J. Catalano  
Signature

8-1-06  
Date

S/N 10/646,359

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: SCHMEICHEL ET AL. Examiner: D. TRAN  
Serial No.: 10/646,359 Group Art Unit: 3748  
Filed: AUGUST 22, 2003 Docket No.: 758.1452USU1  
Title: APPARATUS FOR EMISSION CONTROL, SYSTEMS, AND METHODS

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By: *Carla J. Catalano*  
Name: Carla J. Catalano

COMMUNICATION RE:SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**23552**

PATENT TRADEMARK OFFICE

Dear Sir:

Applicants filed a Supplemental Information Disclosure Statement on July 24, 2006. With regards to the "Environmental Protection Agency," Federal Register, Part II document submitted therewith, Applicants previously directed the Examiner's attention to Section III(C)(1)(c), entitled Crankcase Emissions Control (at page 35463). The Examiner's attention is also directed to the following Sections:

Section I(B)(2), entitled Technology-Based Solutions, at page 35435;

Section I(C)(7), entitled Retrofit Programs, at page 35438;

Section III, entitled Heavy-Duty Engine and Vehicle Standards, starting on page 35460, and including:

Section III(B), entitled Technology Opportunity for Heavy-Duty Vehicles and Engines, at page 35461;

Section III(E)(1)(a), entitled Meeting the Proposed PM Standard, at page 35467;

Section III(E)(1)(b), entitled Meeting the Proposed NOx Standard, at page 35468;

Section III(E)(1)(d), entitled Meeting the Crankcase Emissions Requirements, at  
page 35471; and  
Section III(E)(1)(e), entitled The Complete System, at page 35471.

The Examiner is further encouraged to review and consider the remainder of the  
"Environmental Protection Agency," Federal Register, Part II document.

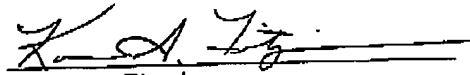
The Examiner is invited to contact Applicants' representative at the below-listed  
telephone number if it is believed that prosecution of this application may be assisted thereby.

Respectfully submitted,

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Date:

Aug. 1, 2006

  
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